



Designed especially for our members ages 17 and younger! This is a bimonthly publication.

**AUGUST & SEPTEMBER 2007**



*Second Annual Sonterra  
Father-Daughter  
Dinner & Dance*

**Friday, August 10  
7:00 to 10:00 p.m.  
Seated Dinner at 7:30 PM**

Fine Dining • \$25++ Per Child (Ages 3 to 11) • \$30++ Per Adult  
**OPEN TO ALL AGES** (Semi-Formal Attire)

**Please call 210.483.4245 for information and reservations.**



**Saturday, August 4**

**“HOW TO EAT  
FRIED WORMS”**

*The movies will begin at dusk  
(approximately 9:15 PM)  
weather permitting.*

Join us for a great movie  
plus a variety of  
“Movie Night Specials” from  
our Sports Grill.

No reservations are necessary.  
Just come out and enjoy!

The Club At Sonterra has partnered with “Kids Entertainment” to bring your children an incredible summertime adventure! Join us for...

**Summer Day Camp**

(Grades K - 5th)

Sessions from June 4 - August 17 • 9 AM - 4 PM

- |                    |                  |                 |
|--------------------|------------------|-----------------|
| Tennis Instruction | Creative Arts    | Special Events  |
| Martial Arts       | Music & Dance    | Team Building   |
| Swimming           | Golf Instruction | Fitness & More! |
|                    | Wacky Wednesdays |                 |

**\$200 Per Child Per Camp • \$225 Member's Guest**

**Extreme Camp**

(Grades 5th - 9th)

Sessions from June 4 - August 17 • 9 AM - 4 PM

- |                    |                  |                     |
|--------------------|------------------|---------------------|
| Tennis Instruction | Movies & Bowling | Special Events      |
| Outdoor Adventure  | Snorkeling       | Team Building       |
| Swimming           | Golf Instruction | Weekly Trip & More! |
|                    | Athletics        |                     |

**\$250 Per Child Per Camp • \$275 Member's Guest**

*Complimentary before and after care is available for both camps at 8-9 AM & 4-5:30 PM.*

*For further information call your Sonterra Kids Club at 210.483.4245.*

# PARENTS' DAY OUT

Saturday, August 4 & Saturday, September 1  
 10:00 AM to 2:00 PM  
 Scrapbooking, Games, Outdoor Activities and more!!!  
 \$20 Per Child



Saturday, August 18 & Saturday, September 22  
 6:00 - 10:00 PM

- PIZZA - VIDEO GAMES -  
 - SCRAPBOOKING -  
 CREATIVE PROJECTS - and MORE!!!

Open to children 3 to 16 years old.  
 \$20.00/1st Child  
 \$10.00/Each Additional Child

# MOMS' DAY OUT

TUESDAYS & THURSDAYS  
 9:00 AM to 1:00 PM  
 For children 18 months & older  
 \$5.00 Per Hour Per Child

# KIDS' DAY OUT

TUESDAYS - FRIDAYS  
 3:00 to 6:00 PM  
 Reservations must be made a minimum of 48 hours in advance.

# SUPER SUNDAE HAPPY HOUR

Friday, August 17 & Friday, September 21  
 6:00 - 8:30 PM  
 The cost is \$15.00 Per Child.  
 Children 3 to 12 years old  
 Pizza - Ice Cream - Assorted Activities



# Mini Camps



Monday - Wednesday - Friday  
 9:00 AM-1:00 PM \*Bring a Sack Lunch\*  
 For Children Ages 2½ to 5 Years Old  
 Member Cost: **\$20/Per Day Per Child**  
 Member's Guest Cost: **\$25/Per Day Per Child**

August 6 - 10 ..... Rocks & Minerals  
 August 13 - 17 ..... More Rocks & Minerals  
 September 3, 5, 7 ..... Alphabet  
 September 10, 12, 14 ..... Numbers  
 September 17, 19, 21 ..... Colors  
 September 24, 26, 28 ..... Animals

# SUNDAY BRUNCH AT THE KIDS CLUB

Sunday, August 26 & Sunday, September 30  
 10:00 AM to 2:00 PM  
 RESERVATIONS REQUIRED!

**FOR RESERVATIONS AND INFORMATION ON ALL KIDS CLUB ACTIVITIES, CALL US AT 210.483.4245**

Reservations for **ALL** weekly activities and events must be made at a minimum of 48 hours in advance, unless otherwise noted. Reservations for all weekend activities must be made at a minimum of 48 hours in advance of the day you wish to reserve. Walk-ins are welcome, but accommodation can only be made based on availability. Refunds will only be given if reservations are cancelled within 48 hours of the reserved day.



# JUNIOR TENNIS NEWS - Michelle Dodier, Director of Tennis

It seems I was just saying "school is over" and with all that's happened this summer, I'm already saying "school is back." That said, you know what's coming – try outs for your school team, after school lessons, waking up early again and so many tournaments that fill up most of your weekends. With the fall season quickly approaching, make sure to coordinate schedules and set up practice time with your pros. Get ready for a busy fall.

**CONGRATULATIONS** to Alvaro Montano for winning the Austin ZAT on July 7 – 8. He won the Sonterra Clay Court Open in June and now is moving up to the Champs level. Keep up the good work Alvaro!!!

## CLUB JUNIOR CHAMPIONSHIPS

August 6 - 10 • Register in the Tennis Shop



### 2007 FALL JUNIOR TENNIS CAMP REGISTRATION FORM

Please check your choice of Camps and level. Complete all information and send this form to:  
**Tennis Pro Shop - 901 Sonterra Blvd., San Antonio, Texas 78258 (Phone: 210.491.9888)**

- Whiz Kids (Ages 5-7)**  
 Tuesday & Thursday, 4:00 to 5:00 PM       \$100 Members       \$140 Guest
- Victory & Excellence (Ages 8-16)**  
 Monday - Thursday, 5:00 to 6:30 PM      2 Days  \$160 Members       \$200 Guest  
 3 Days  \$240 Members       \$300 Guest  
 \*4 Days  \$240 Members       \$300 Guest
- Challenger (ZAT & Above)**  
 Tuesday & Thursday, 5:00 to 6:30 PM      2 Days  \$160 Members       \$200 Guest

**DATES**

- September 4 - 28
- October 1 - 26
- October 29 - November 29  
 (No Lessons week of November 19)
- December 3 - 20

*\*Denotes Discount.*

Name: \_\_\_\_\_  
 Age: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_

Phone #1: \_\_\_\_\_  
 Phone #2: \_\_\_\_\_

I (We), agree to hold The Club At Sonterra and its representatives harmless from all liability and to fully indemnify them from any claim or damage. This application has my consent and approval.

Parent's Signature \_\_\_\_\_

Mbr. # \_\_\_\_\_



901 Sonterra Blvd.  
San Antonio, TX 78258

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U.S. POSTAGE PAID  
PERMIT NO. 2243  
SAN ANTONIO, TX

### STAFF AT YOUR SERVICE

- Ross Thornbrugh ..... General Manager
- George Rojas ..... Clubhouse Manager
- Guy Fanelli ..... Director of Food & Beverage
- René Martin ..... Director of Catering
- Lei Chang ..... Controller
- Stacey Semtner ..... Director of Membership
- Robert Kent ..... Tournament Coordinator
- Jeff Hunter ..... Director of Golf
- Jason Rouk ..... Golf Course Superintendent
- Michelle Dodier ..... Director of Tennis
- Tim Roberts ..... Director of Fitness & Aquatics
- Liza O'Donnell ..... Director of Youth Services
- Kevin Steger ..... Director of Maintenance

### CLUB PHONE NUMBERS:

- MAIN NUMBER ..... (210) 496-1560
- Accounting ..... (210) 496-1550
- Catering Office ..... (210) 483-4296
- Course Maint. .... (210) 496-9593
- Fitness Center ..... (210) 496-9346
- Golf Pro Shop ..... (210) 491-9900
- Kids Club ..... (210) 483-4245
- Membership Office ..... (210) 483-4292
- Tennis Pro Shop ..... (210) 491-9888

YOUTH SCENE AT SONTERRA

AUGUST & SEPTEMBER 2007



## JUNIOR GOLF NEWS - Jeff Hunter, Director of Golf

The 2007 Summer Junior Golf Program is coming to an end. We are pleased that so many juniors have attended. Please keep in mind that while school is out, we are having Thursday Junior Golf Play Days. Watch your email and newsletter for the fall schedule of junior golf programs. Feel free to call the Golf Shop at 210.491.9900 for details. The next Parent/Child Tournament will be held on August 8. Also, stop by the Golf Shop today to check out the junior line of clothes by Nike.

Please remember that if you are under the age of 16, you must have a parent with you when hitting balls on the driving range. We thank you for your understanding.

### 2007 JUNIOR GOLF CLINICS REGISTRATION FORM

Please check your choice of Camps. Complete all information and send this form to:  
**Golf Pro Shop - 901 Sonterra Blvd., San Antonio, Texas 78258 (Phone: 210.491.9900)**

#### SUMMER YOUTH CLINICS \$75 Per Student, Per Clinic

Beginner Clinics

August 7-9

Swinger I Clinics

July 31-Aug. 2

Aug. 14-16

Camper's Name: \_\_\_\_\_

Age: \_\_\_\_\_ DOB: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone #1: \_\_\_\_\_

Phone #2: \_\_\_\_\_

*I (We), agree to hold The Club At Sonterra and its representatives harmless from all liability and to fully indemnify them from any claim or damage. This application has my consent and approval.*

Parent's Signature \_\_\_\_\_

Mbr. # \_\_\_\_\_