



Designed especially for our members ages 17 and younger! This is a bimonthly publication.  
**APRIL & MAY 2007**

## KIDS VALENTINE'S FLASHBACK!



The Club At Sonterra has partnered with "Kids Entertainment" to bring your children an incredible summertime adventure! Join us for...

## Summer Day Camp

(Grades K - 5th)

Sessions from June 4 - August 17 • 9 AM - 4 PM

Tennis Instruction	Creative Arts	Special Events
Martial Arts	Music & Dance	Team Building
Swimming	Golf Instruction	Fitness & More!
	Wacky Wednesdays	

\$200 Per Child Per Camp • \$225 Member's Guest

## Extreme Camp

(Grades 5th - 9th)

Sessions from June 4 - August 17 • 9 AM - 4 PM

Tennis Instruction	Movies & Bowling	Special Events
Outdoor Adventure	Snorkeling	Team Building
Swimming	Golf Instruction	Weekly Trip & More!
	Athletics	

\$250 Per Child Per Camp • \$275 Member's Guest

Complimentary before and after care is available for both camps at 8-9 AM & 4-5:30 PM. For further information call your Sonterra Kids Club at 210.483.4245. A registration form is enclosed in this newsletter.



## SWIM NEWS - Tim Roberts, Director of Fitness & Aquatics

Before planning your vacation be sure to set aside these dates for your Stingray swimmer. You will have two opportunities to get your swimmers registered. Swim Team Important Dates:

- Registration & Parent Meeting – Sun., April 22, 3:30–5:30 PM in the Ballroom
- Registration – Sat., April 28, 4:00–5:30 PM in the Garden Room (\$25 late registration fee after this date).
- New Stingrays Only Practice – Sat., May 12, 9:00–10:00 AM for 9 year-olds and under; 10:00–11:00 AM for 10 year-olds and up - at Sonterra Pool
- First Practice (before school is out) – Mon., May 14, at Sonterra Pool
- Team Time Trial – Sat., May 19, 8:00 AM at Sonterra Pool
- First Practice (after school is out) – Tues., May 29, at Sonterra Pool
- Dual Meet – Mon., June 4, 5:00 PM warm-up – Sonterra at Woodridge
- Photo Day – to be determined.
- Dual Meet – Mon., June 11, 4:30 PM warm-up – Encino Forest at Sonterra
- Fun Day – Sat., June 16, 9:00 AM – 12:00 PM
- Dual Meet – Mon., June 18, 5:00 PM warm-up – Sonterra at Woods of Shavano
- Dual Meet – Sat., June 23, 7:30 AM warm-up – Live Oak at Sonterra
- Final Meet Fri., June 29 & Sat., June 30. All 7 and older Stingrays should participate.
- Skills Meet – 6 & under only, TBA
- All-Star Meet – Tues., July 3. Times and locations are TBA
- End of Season Banquet Trophies & Awards – Sun., July 1, 5:30 PM

### SWIM TEAM PRACTICES:

**Monday, May 14 - Friday, May 25**

Monday through Friday

4:15 to 5:15 PM - 10 and Younger

5:15 to 6:15 PM - 12 and Younger

6:15 to 7:15 PM - 11 and Older (No novices please)

No Practices Monday, Memorial Day, May 28

**Starting Tuesday, May 29**

Morning practices, Monday through Friday:

8:15 to 9:30 AM – All Ages

9:30 to 10:45 AM – All ages (entire pool used during this time)

Evening practices,

Monday through Thursday (no Friday evening practices):

5:15 to 6:15 PM – 8 and under or novices of any age

6:15 to 7:30 PM – 8 and older

## FIRST ANNUAL CAMP OUT FAMILY EVENT



**Friday, April 13 - 7:00 PM**

Tent Setup on Driving Range  
 Games - Camp Fire Refreshments - Story Telling - Music  
**Parents must accompany children.** Camp must be broken down by 6:30 AM on Saturday, April 14, so as not to interfere with golf.

**COMPLIMENTARY EVENT!**

**Call the Kids Club at 210.483.4245 for further information and to signup!**

## MOMS' DAY OUT

**TUESDAYS & THURSDAYS**

9:00 AM to 1:00 PM

For children 18 months & older  
 \$5.00 Per Hour Per Child

## PARENTS' DAY OUT

**Saturday, May 5**

**10:00 AM to 2:00 PM**

Scrapbooking, Games,  
 Outdoor Activities and more!!!  
**\$20 Per Child**



## SUPER SUNDAE HAPPY HOUR

**Friday, April 20 & Friday, May 18**

6:00 - 8:30 PM

The cost is \$15.00 Per Child.  
 Children 18 months - 12 years old  
 Pizza - Ice Cream - Assorted Activities

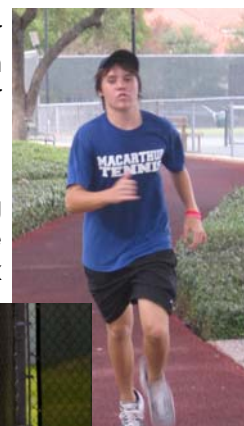


## JUNIOR TENNIS NEWS - Michelle Dodier, Director of Tennis

I would like to begin this newsletter by congratulating our junior members. They have made huge strides in their tennis by winning tournaments, moving up to champs or super champs and getting deeper into the draw than ever before. It is obvious that hard work and good coaching does pay off. Congratulations! April and May bring "district, regionals" or "state" for some and other maybe just their first tournament, but equally exciting! We have a list of tournaments from entry level to super champs - come by and talk it over with the pros as to which tournament is right for your child.

**NOTE FROM MAX...** The first week of spring brought some great news for our young players and, once again, they have made us proud. A number of our juniors posted quite impressive wins in ZAT and Champs level divisions. Huntleigh Burke won Boys' 16 Singles a draw at Berry Creek Champ Major Zone March 3 - 4 thus qualifying him for Supers. Another inspiring win came from Natalia Montano in Girls' 16 a draw at Berry Creek. In the semifinals she played for almost 4 hours and came back from 2-5, 0-40 in the final set to win the match - after a break she played and won the finals 6-4, 6-4. Natalia also moves up to Supers. In the ZAT tournament here in San Antonio, Michelle Barbaro won the title in Girls' 14 winning all 5 matches, in which she beat the number 7, 2, 4 and 3 seeds. Michelle is moving onto Champs. Alex Kolb in Boys' 14s has also qualified after earning enough points by making the quarter finals.

**NOTE FROM KENNY...** As the weather heats up, so does the action on the courts. Sonterra is one of the host sites for the 2007 USTA Junior Team Tennis League. The league takes place on Sundays from 2:00 to 5:00 PM starting March 25. We have numerous junior players that are representing our Club in hopes of qualifying for sectionals in May at the John Newcombe Tennis Ranch.



<p><b>JUNIOR PROGRAMS</b></p> <p>Session IV: Apr. 2-26                  Session V: Apr. 30-May 25</p>	<p><b>FILA TOURING CAMPS</b></p> <p>April 13 - 15                  Open to Adults &amp; Juniors</p>	<p><b>JUNIOR CLAY COURT CHAMPIONSHIP</b></p> <p>June 8-10</p>	<p><b>GRAND PRIX AT SONTERRA</b></p> <p>June 22-24                  10-18 Years, Boys &amp; Girls</p>
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### MINI CAMPS

Monday - Wednesday - Friday  
 9:00 AM-1:00 PM \*Bring a Sack Lunch\*  
 For Children Ages 2 to 5 Years Old  
**\$20 Per Child, Per Day**  
**\$50 Per Child, Per Week**

**FOR RESERVATIONS AND INFORMATION ON ALL KIDS CLUB ACTIVITIES, CALL US AT 210.483.4245**

Reservations for **ALL** weekly activities and events must be made at a minimum of 48 hours in advance, unless otherwise noted. Reservations for all weekend activities must be made at a minimum of 48 hours in advance of the day you wish to reserve. Walk-ins are welcome, but accommodation can only be made based on availability. Refunds will only be given if reservations are cancelled within 48 hours of the reserved day.

**Saturday, April 28 & Saturday, May 26**  
**6:00 - 9:30 PM**

**- PIZZA - VIDEO GAMES -  
 - SCRAPBOOKING -  
 CREATIVE PROJECTS - and MORE!!!**

Open to children 3 to 16 years old.  
 \$20.00/1st Child  
 \$10.00/Each Additional Child

- April 2, 4, 6 ..... Flowers
- April 9, 11, 13 ..... Bunnies
- April 16, 18, 20 ..... Birds
- April 23, 25, 27 ..... Fiesta
- April 30, May 2, 4 ..... Amphibians & Reptiles
- May 7, 9, 11 ..... Mom's Week
- May 14, 16, 18 ..... Mammals
- May 21, 23, 25 ..... Under the Sea
- May, 28, 30, June 1 ..... Horses



## FIESTA AT THE KIDS CLUB

**Thursday, April 26**

**6:00 - 10:00 PM**

Call the Kids Club for further details.

### 2007 SPRING JUNIOR TENNIS REGISTRATION FORM

Please check your choice of Camps and level. Call the Tennis Pro Shop for the cost of the Fall Junior Programs. Complete all information and send this form to: **Tennis Pro Shop - 901 Sonterra Blvd., San Antonio, Texas 78258**

**Whiz Kids (Ages 5 to 7)**

**Tuesday & Thursday, 4:00 to 5:00 PM**

- Session IV - April 2 - 26
- Session V - April 30 - May 25

**Member \$100**  
**Member's Guest \$140**

**Victory & Excellence (Ages 5 to 7)**

**Monday - Thursday, 5:00 to 6:30 PM**

- Session IV - April 2 - 26
- Session V - April 30 - May 25

**Member \*\$160/240**  
**Member's Guest \*\$200/300**  
*\*According to # of sessions per week.*

**Challenger (ZAT/Champs/Super Champs)**

**Monday - Thursday, 5:00 to 6:30 PM**

- Session IV - April 2 - 26
- Session V - April 30 - May 25

**Member \*\$240/360**  
**Member's Guest \*\$280/420**  
*\*According to # of sessions per week.*

Name: \_\_\_\_\_  
 Age: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_

Phone #1: \_\_\_\_\_  
 Phone #2: \_\_\_\_\_

*I (We), agree to hold The Club At Sonterra and its representatives harmless from all liability and to fully indemnify them from any claim or damage. This application has my consent and approval.*

Parent's Signature \_\_\_\_\_

Mbr. # \_\_\_\_\_

### 2007 JUNIOR TENNIS CAMP REGISTRATION FORM

Please check your choice of Camps and level. Complete all information and send this form to:

**Tennis Pro Shop - 901 Sonterra Blvd., San Antonio, Texas 78258 (Phone: 210.491.9888)**

**MONDAY - FRIDAY, 9 AM to NOON**

**MONDAY - FRIDAY, 9 AM to 3 PM**

- Whiz Kids (Ages 5-7)
- Victory (Ages 8-12)
- Excellence
- Challenger
- June 4 - 8
- June 11 - 15
- June 18 - 22
- June 25 - 29
- July 9 - 13
- July 16 - 20
- July 23 - 27
- July 30 - Aug. 3
- August 6 - 10

- \$150 Member
- \$175 Member Guest
- \$120 Member
- \$145 Member Guest
- SPORTS CAMP (Golf, Tennis & Swimming)**
- June 18 - 22
- July 16 - 20
- August 6 - 10
- \$300 Members
- \$350 Member Guest

Name: \_\_\_\_\_  
 Age: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_

Phone #1: \_\_\_\_\_  
 Phone #2: \_\_\_\_\_

*I (We), agree to hold The Club At Sonterra and its representatives harmless from all liability and to fully indemnify them from any claim or damage. This application has my consent and approval.*

Parent's Signature \_\_\_\_\_

Mbr. # \_\_\_\_\_



FIRST CLASS PRSRT  
U.S. POSTAGE PAID  
PERMIT NO. 2243  
SAN ANTONIO, TX

901 Sonterra Blvd.  
San Antonio, TX 78258

**BOARD OF GOVERNORS**

*Mickey Gayler, Chairman*

- Arthur Abelman*
- Michael Adzija*
- Patti Bordelon*
- Mike Cooney*
- Marian Dyer*
- Lori Goforth*
- Rosalie Hallenberger*
- Milt King*
- Steve McKim*
- Grant Morris*
- Gary Nedwed*
- Stephanie Park*
- Becky Spears*

**STAFF AT YOUR SERVICE**

- Kathryn Comfort ..... General Manager*
- Guy Fanelli ..... Director of Food & Beverage*
- René Martin ..... Director of Catering*
- Lei Chang ..... Controller*
- Stacey Semtner ..... Director of Membership*
- Robert Kent ..... Tournament Coordinator*
- Jeff Hunter ..... Director of Golf*
- Jason Rouk ..... Golf Course Superintendent*
- Michelle Dodier ..... Director of Tennis*
- Tim Roberts ..... Director of Fitness & Aquatics*
- Liza O'Donnell ..... Director of Youth Services*
- Kevin Steger ..... Director of Maintenance*

**CLUB PHONE NUMBERS:**

- MAIN NUMBER ..... (210) 496-1560**
- Accounting ..... (210) 496-1550*
- Catering Office ..... (210) 483-4296*
- Course Maint. .... (210) 496-9593*
- Fitness Center ..... (210) 496-9346*
- Golf Pro Shop ..... (210) 491-9900*
- Kids Club ..... (210) 483-4245*
- Membership Office ..... (210) 483-4292*
- Tennis Pro Shop ..... (210) 491-9888*

**YOUTH SCENE AT SONTERRA**

**APRIL & MAY 2007**



**JUNIOR GOLF NEWS** - Jeff Hunter, Director of Golf

The Club At Sonterra Junior Golf Program will go through major changes is 2007. We have designed a program for all ages and skill levels from 3-holers, to golf with the staff professionals. Our program will include camps, instruction, tournaments and a Thursday Play Day.

Our programs will not work without parental help, and that help will be required. We ask that all parents volunteer for a minimum of 2 days through the course of the program. A Parents' Junior Golf Committee will be formed to help run the programs. If you are interested in participating in the Parents' Junior Golf Committee, please contact the Golf Pro Shop at 210.491.9900. Thank you in advance and please call the golf shop with any questions.

**JUNIOR SIGN UP MEETING**

We will have a Junior sign up meeting on **April 1**, from 1 to 3 PM, to present all the details of the junior golf program for the year. This is your opportunity to learn about the junior golf events for the year, as well as other junior activities at the Club.

**JUNIOR PLAY DAYS**

Every Thursday  
(Beginning This Summer)  
3, 6, 9 & 18-Hole Divisions  
**Parental Help Required**

**AFTER SCHOOL JUNIOR CLINICS**

May 1 - 4  
4:30 - 6:30 PM  
Participants will be divided up by age and ability.

**SUMMER JUNIOR CLINICS**

There will be 2 clinics per month once summer begins. Keep looking in your Sonterra newsletters and emails for details.

**JUNIOR INTERCLUB TOURNAMENTS**

We are working with the other clubs in San Antonio to develop a Junior Interclub Competition.

**JUNIOR CLUB TOURNAMENTS**

There will be junior tournaments throughout the year and will include:

- *Parent/Child*
  - *Father/Son*
  - *Junior Putting Championship*
  - *Junior Club Championship*
  - *Parent/Child Club Championship*
- Plus more surprises are in the works!**

***We are looking forward to a very active, fun-filled 2007 for the juniors at Sonterra!***

# Kids Club Summer Camp Registration Form

## CAMPER'S INFORMATION

Camper #1 First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Camper #2 First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Camper #3 First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Gender:  Male  Female

Shirt Size:  Youth S  Youth M  Youth L  Youth XL

Adult S  Adult M  Adult L  Adult XL

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Grade as of 8/07: \_\_\_\_\_

Allergies: \_\_\_\_\_

## PARENT INFORMATION

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

## PAYMENT INFORMATION

Member Account (Acct. # \_\_\_\_\_)

Check

Credit Card:  Visa  M/C  Discover

Credit Card #: \_\_\_\_\_

Exp. Date: \_\_\_\_\_

***PLEASE SIGN "WAIVER - TERMS OF ENROLLMENT" ON REVERSE SIDE.***

## EMERGENCY CONTACT INFORMATION/AUTHORIZATION TO RELEASE

In order to ensure the utmost safety for our campers, Kids Entertainment Group & The Club At Sonterra, will only release campers into the custody of their parent(s) or legal guardian(s), unless there is prior notification in writing to the site director by the parent or legal guardian. Therefore Kids Entertainment Group & The Club At Sonterra is hereby authorized to release the following camper only to those listed.

Authorized Person #3: \_\_\_\_\_

Physician's Name & Phone: \_\_\_\_\_

Any additional information you'd like us to know:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

***Include name, relationship to camper, & telephone number***

Authorized Person #1: \_\_\_\_\_

Authorized Person #2: \_\_\_\_\_

## **Camp Dates (Please check the session(s) you are interested in.)**

### **Mini Camp**

**(Ages 2½ to 5 Years Old)**

9:00 AM-1:00 PM *\*Bring a Sack Lunch\**

\$100 Per Camp Per Child (\$125 Member's Guest)

Daily Rates are available.

### **Sonterra Day Camp**

**(Grades K - 5th)**

**9 AM - 4 PM**

\$200 Per Child Per Camp (\$225 Member's Guest)

*Complimentary before & after care is available!*

### **Sonterra EXTREME Camp**

**(Grades 5th - 9th)**

**9 AM - 4 PM**

\$250 Per Child Per Camp (\$275 Member's Guest)

*Complimentary before & after care is available!*

- June 4 -8 ..... *Planets & Moons*
- June 11-15 ..... *More Planets & Moons*
- June 18-22 ..... *Stars & Galaxies*
- June 25-29 ..... *Comets & Meteors*
- \* July 2-6 ..... *Continents*
- July 9-13 ..... *More Continents*
- July 16-20 ..... *Oceans, Seas & Rivers*
- July 23-27 ..... *Forests, Deserts & Mountains*
- July 30-Aug. 3 ... *Volcanos & Caverns*
- Aug. 6-10 ..... *Rocks & Minerals*
- Aug. 13-17 ... *More Rocks & Minerals*

***\*There will be no camp on July 4.***

***Please sign "Waiver - Terms of Enrollment" on reverse side.***

- Session 1: June 4 -8
- Session 2: June 11-15
- Session 3: June 18-22
- Session 4: June 25-29
- Session 5: \*July 2-6
- Session 6: July 9-13
- Session 7: July 16-20
- Session 8: July 23-27
- Session 9: July 30-August 3
- Session 10: August 6-10
- Session 11: August 13-17

- Before Care (8 - 9 AM)
- After Care (4 - 5:30 PM)

***\*There will be no camp on July 4.***

- Session 1: June 4 -8
- Session 2: June 11-15
- Session 3: June 18-22
- Session 4: June 25-29
- Session 5: \*July 2-6
- Session 6: July 9-13
- Session 7: July 16-20
- Session 8: July 23-27
- Session 9: July 30-August 3
- Session 10: August 6-10
- Session 11: August 13-17

- Before Care (8 - 9 AM)
- After Care (4 - 5:30 PM)

***\*There will be no camp on July 4.***

**WAIVER - TERMS OF ENROLLMENT**

This enrollment is not valid unless signed by the parent or guardian of the camper enrolled and accepted by Kids Entertainment Group & The Club At Sonterra. NO DEDUCTION OR REMISSION OF FEES CAN BE ALLOWED BY THE CAMP FOR ABSENCE, WITHDRAWAL OR DISMISSAL.

For the safety and welfare of all campers, the Camp reserves the right to dismiss a camper without refund whose conduct and influence, in the opinion of the Director, is deemed unsatisfactory or detrimental to the best interest to the camp. In the event of any emergency when the parent or guardian cannot be contacted, the Camp reserves the right to have the camper transported and/or hospitalized, or use outside medical, surgical, or dental aid. All bills of outside care shall be paid by the parent, guardian, or parent's medical insurance.

Camp is not responsible for loss of clothing, equipment, or other personal belongings. Camp retains the right to use all photographs/video of campers for promotional purposes, and the parent or guardian authorizes such use without compensation. With this application, permission is granted for the enrolled camper to participate in all camp activities and trips.

In the event that any dispute that may arise out of this agreement or otherwise, to which Kids Entertainment Group, LLC, is a party, it is agreed that the venue and place of trial shall be Harris County, Texas. This contract constitutes the full understanding hereto and no changes, modifications, or waiver of any terms shall be effective unless in writing and signed by both parties.

\_\_\_\_\_  
Parent or Legal Guardian

\_\_\_\_\_  
Date

**PLEASE RETURN COMPLETE FORM TO:**

The Club At Sonterra  
ATTN: KIDS CLUB  
901 Sonterra Blvd.  
San Antonio, TX 78258

or fax to (210) 545-3633.