

The Club At Sonterra logo is centered at the top of the page. It features the text "The Club At" in a small, green, serif font above the word "SONTERRA" in a large, green, stylized serif font. Below "SONTERRA" is a green graphic element consisting of three curved lines that resemble a stylized bird or a decorative flourish. The background of the top half of the page is a photograph of the clubhouse, a large, light-colored building with a red-tiled roof and a series of arches supported by columns. The clubhouse is surrounded by a well-manicured lawn with several potted trees and flower arrangements. A body of water is visible in the foreground, reflecting the clubhouse and the sky.

The Club At  
**SONTERRA**

On behalf of your sponsoring Sonterra Member, we are happy to present you with this opportunity to become part of our country club family. The enclosed information will show you the many advantages that Sonterra has to offer both you and your family. Our Membership Director will be in contact with you to schedule a time for you to come out for a personal tour of the Club. The Club At Sonterra's Board of Governors and Club Management looks forward to welcoming you to the Club.

**901 Sonterra Blvd. • San Antonio, TX 78258**

**210.496.1560**

An aerial photograph of a golf course, showing a large green fairway, a sand trap, and a small stream or water feature in the foreground. The golf course is surrounded by trees and a clear sky.

# *Our Club Profile*

## **GOLF**

The Club At Sonterra features two 18-hole championship golf courses which offer unique settings and challenges: North and Canyon Creek Course. Designed by Bruce Devlin & Robert von Hagge and built in 1985, the North Course has rolling hills as far as the eye can see with beautiful 419 Bermuda fairways, Champion Bermuda greens and beautiful waterfalls. The Canyon Creek Course appeals to the traditional golfer; a Press Maxwell design, built in 1954, among acres upon acres of large oak trees, with its Tif Dwarf greens and heavily treelined Bermuda fairways.

## **CLUBHOUSE**

Built in 1985, The Club At Sonterra's Mediterranean style clubhouse offers both formal and informal dining facilities, including the Terrace room which offers lunch Tuesday-Friday and the Horizon room offering a casual atmosphere for dinner Wednesday-Saturday. Sonterra's showcase, Sunday Brunch, is also offered in the Terrace and Horizon rooms. In addition, private meeting rooms and the grand Ballroom are excellent for special events, receptions, banquets and meeting. Our award-winning gourmet kitchen staff will prepare tantalizing international cuisine for groups of all sizes.

## **TENNIS**

The Club At Sonterra boasts twenty-five lighted and beautifully landscaped tennis courts, both Lay-Kold hard surface and Hydro-Clay. Our seasoned staff of professionals provide private and group lessons, organize singles and doubles play, and manage tournaments for fun and challenge. After play, relax among the beautiful oak trees on any of three tennis patios. The indoor Tennis Grill is also always available for snacks and refreshments.

## **SWIMMING**

The Club At Sonterra has a beautifully landscaped, 25-meter outdoor swimming pool with a diving well and children's wading pool—the perfect setting for relaxing with family and friends. Our certified and experienced lifeguards are on-duty everyday from Memorial Day until Labor Day. Swimming lessons, the Sonterra Swim Team and summertime holiday activities make The Club At Sonterra the place to take the entire family for fun in the sun.

## **FITNESS CENTER**

The Club At Sonterra's Fitness Center facilities offer a full range of fitness machines and free weights—perfect for the novice as well as the pro, including: Free Weights, Body Masters, Gravitron, Precor Elliptical Cross Trainers, Lifesteps, Lifecycles, Stairmasters, Star Trac Treadmills, and a Quarter-mile Outdoor Omniturf Jogging Track. Fully-equipped men's and women's locker rooms include whirlpool and steam room. Individualized fitness programs and massage therapy is also available.

## **KIDS CLUB**

The Club At Sonterra Kids Club facility, a place the kids can call their own with a spacious building and fenced in play ground. Hourly service for member's children ages 3 to 12 years of age is available, with some options for 18 month – 2 year old childcare. A variety of children's programs are offered, such as: Parent's Night Out, Mini Camps, Mom's Club, Summer Sports Camps and more. While staying in the Kids Club, children enjoy activities such as: arts and crafts, music and movement, games, movies and more. The Kids Club is also available for private Birthday Parties.

## **LOCATION**

The Club At Sonterra, in the beautiful North Central Corridor is just 10 minutes from San Antonio International Airport and 20 minutes from downtown. From downtown San Antonio, take 281 North to Loop 1604. Take Loop 1604 West to Stone Oak Parkway. Turn right on Stone Oak Parkway; Sonterra's entrance is approximately ¼ mile on the left at the light at the intersection of Stone Oak Parkway and Sonterra Boulevard.

# Membership Classifications

The Preferred Membership Offerings from our Board of Governors are:

## **FULL PRIVILEGE GOLF \_\_\_\_\_ Monthly Dues \$409 (taxed)**

Invitees for Full Privilege Golf membership will be afforded the opportunity to enroll into the Club for a \$6,500 initiation fee (taxed). The Full Golf Membership entitles the Member and immediate family to all the privileges of the Club, including golf, tennis, fitness, swimming facilities, Kids Club, clubhouse dining, as well as participation in the *Partner Privileges* program. *This membership is not sellable or transferable.*

***All golf memberships include unlimited range balls for Members and their guests.***

## **TENNIS \_\_\_\_\_ Monthly Dues \$183 (taxed)**

Invitees for Tennis membership will be afforded the opportunity to enroll into the Club for a \$1,500 initiation fee (taxed). The invitee may be given the opportunity, through the sponsorship of new members to satisfy \$1000 of the initiation fee. The Tennis Membership entitles the Member and immediate family to all the privileges of the Club including tennis, clubhouse dining, fitness, Kids Club, and swimming facilities. *This membership is not sellable or transferable.*

## **SOCIAL \_\_\_\_\_ Monthly Dues \$137 (taxed)**

Invitees for Social membership will be afforded the opportunity to enroll into the Club for a \$500 initiation fee (taxed). The Social Membership entitles the Member and immediate family to all the privileges of the Club including clubhouse dining, fitness, Kids Club, and swimming facilities. *This membership is not sellable or transferable.*

***All membership classifications include spouse & dependent children 21 years of age or younger; or those who are full time students of a recognized college or university, through the age of 25.***

***All dues are subject to sales tax & all categories have limited openings & are subject to availability.***

# Optional Services & Fees

## **GOLF**

### **Carts**

Per 18 Holes .....	\$15.50
Per 9 Holes .....	\$10
*Trail Fee (Monthly) .....	\$90
*Non-Golf Trail Fee (Annually) .....	\$150

**\*Rules & Restrictions do apply. Contact the Director of Golf or call the Pro Shop at 491-9900 for details.**

**Guest Fees/Member Entertainment Privilege  
(Limited to 6 times annual, per person)**

### **Weekday (Tuesday-Thursday)**

North Course, Guest Fee .....	*\$60
South Course, Guest Fee .....	*\$60

### **Weekend (Friday, Saturday & Sunday)**

North Course, Guest Fee .....	*\$65
South Course, Guest Fee .....	*\$65

**\*Does NOT include cart fee.**

<b>Club Storage (Monthly) .....</b>	<b>\$10</b>
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<b>Rental Clubs.....</b>	<b>\$50</b>
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### **Locker Rental**

Half Locker (Monthly) .....	\$7.75
Full Locker (Monthly) .....	\$13.50

### **Association Fees**

M.G.A. (Annually) .....	\$50
S.W.G.A. (Annually) .....	\$40

**Lessons.....** Lesson rates are dependent on Individual Pro

<b>Handicap (Annually) .....</b>	<b>\$19.50</b>
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<b>Partner Privilege (Monthly) .....</b>	<b>\$5</b>
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**Range.....** Complimentary with All Golf Memberships

## **TENNIS**

### **Guest Fees**

Adult .....	\$6
Junior .....	\$3

**Lessons.....** Lesson rates are dependent on Individual Pro

### **Ball Machine Rental**

3 Months .....	\$60
6 Months .....	\$80
1 Year.....	\$120

<b>Racquet Rental .....</b>	<b>\$2.50</b>
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## **SWIMMING**

<b>Guest Fees .....</b>	<b>\$6</b>
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## **FITNESS CENTER**

<b>Guest Fees .....</b>	<b>\$6</b>
<b>Lockers (Monthly) .....</b>	<b>\$11</b>

### **Massage**

½ Hour .....	\$30
1 Hour.....	\$50

## **SOCIAL**

<b>Women's Association (Annually) .....</b>	<b>\$20</b>
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## **FOOD & BEVERAGE MINIMUM**

**\$120.00/Per Quarter**



## *Membership Application*

- Full Privilege Golf Membership*
  - Tennis Membership*
  - Social Membership*

Membership #: \_\_\_\_\_ Member Name: \_\_\_\_\_

Sponsor: \_\_\_\_\_ Ambassador: \_\_\_\_\_

Department Head Ambassador: \_\_\_\_\_

**CANDIDATE INFORMATION**

Mr.  Mrs.  Ms.  Miss  Dr.

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home: Phone \_\_\_\_\_ Cell \_\_\_\_\_ E-mail \_\_\_\_\_

Marital Status:  Single  Married Wedding Anniversary Date \_\_\_\_\_

Social Security # \_\_\_\_\_ Driver's License # \_\_\_\_\_ State \_\_\_\_\_

Company Name \_\_\_\_\_ Type of Business \_\_\_\_\_

Title \_\_\_\_\_ Length of Employment \_\_\_\_\_ (years)

Business Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business: Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

I prefer internet mail be sent to my  Home  Business

**SPOUSE INFORMATION**

Mr.  Mrs.  Ms.  Dr.

Spouse Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Social Security # \_\_\_\_\_ Driver's License # \_\_\_\_\_ State \_\_\_\_\_

Company Name \_\_\_\_\_ Type of Business \_\_\_\_\_

Title \_\_\_\_\_ Length of Employment \_\_\_\_\_ (years)

Business Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business: Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

I prefer internet mail be sent to my  Home  Business

**DEPENDENT INFORMATION**

[A Dependent is an unmarried child under 21 (or under 25 attending college) residing with Candidate]

Name(s)	Date of Birth	Charge Privileges			
_____	_____	<input type="radio"/> Son	<input type="radio"/> Daughter	<input type="radio"/> Yes	<input type="radio"/> No
_____	_____	<input type="radio"/> Son	<input type="radio"/> Daughter	<input type="radio"/> Yes	<input type="radio"/> No
_____	_____	<input type="radio"/> Son	<input type="radio"/> Daughter	<input type="radio"/> Yes	<input type="radio"/> No
_____	_____	<input type="radio"/> Son	<input type="radio"/> Daughter	<input type="radio"/> Yes	<input type="radio"/> No

**REFERENCES**

Our Member sponsor is: \_\_\_\_\_ Phone \_\_\_\_\_

Previous Club, Club phone & term of Membership: \_\_\_\_\_

Other personal references (can be non-Member):

Name \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_

**MEMBERSHIP INFORMATION**

I/We am/are applying for Membership in the following category:

- Full Privilege Golf     Tennis Membership     Social Membership     Wait List Membership

Initiation Fee \$ \_\_\_\_\_

Current Monthly Dues \$ \_\_\_\_\_

I/We understand no portion of the initiation fee is refundable and that this is a nontransferable membership.

*I would like to add the following services to my account.  
I understand that the monthly/annual charges will be on my first statement:*

- |   |  |   |
|---|--|---|
| <input type="radio"/> Men's Golf Association      | <input type="radio"/> Club Storage               | <input type="radio"/> Non-Golf Trail Fee (Annual) |
| <input type="radio"/> Men's Golf Full Size Locker | <input type="radio"/> Golf Trail Fee (Monthly)   | <input type="radio"/> Women's Association         |
| <input type="radio"/> Men's Golf Half Size Locker | <input type="radio"/> Men's Handicap Services    | <input type="radio"/> Fitness Men's Locker        |
| <input type="radio"/> Women's Golf Association    | <input type="radio"/> Women's Handicap Services  | <input type="radio"/> Fitness Women's Locker      |
| <input type="radio"/> Women's Half Size Locker    | <input type="radio"/> Partner Privileges program | <input type="radio"/> Ball Machine Club           |

**PAYMENT OF MEMBERSHIP ACCOUNT**

I/We would prefer monthly statements to be mailed to:     Home                       Candidate's Business

Payment of Membership Account, including all dues, fees and other applicable charges, is due upon receipt of the monthly statement. If accepted for membership, Candidate agrees to pay the account in full when due. Candidate agrees and understands that a late charge up to the maximum amount allowable by law, or other penalties, may be assessed for past-due accounts as provided for in the Bylaws and Rules and Regulations of the Club, as amended from time to time. In addition to late fees, penalties may include, but are not limited to suspension of Club privileges and/or expulsion from membership. Candidate further agrees to maintain a major credit card account in Candidate's name on file with the Club at all times. In the event that Candidate's account becomes more than thirty (30) days past due, Club shall have the right to bill such past due amount to Candidate's credit card. By signing below, Candidate agrees to and fully authorizes all such charges to credit card account(s) listed below. Payments on delinquent accounts apply first to reduce late charges and accrued dues, then to food and beverage charges, then to any other charges. Any fees assessed for untimely payment of any applicable dues, fees or charges will appear on Candidate's statement, including any charges made to Candidate's credit card for payment of same. Candidate agrees to pay all reasonable attorneys' fees, investigator fees, and costs in the event this account is turned over for collection.

Credit Card Issuer:     MasterCard     Visa     American Express

Name on Card: \_\_\_\_\_

Credit Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

**MEMBERSHIP POLICIES**

If accepted into membership, I/we agree to conform to and be bound by the enrollment terms contained herein, the Bylaws, the Rules and Regulations, and written membership policies of the Club ("Membership Documents") as they may be amended from time to time. I/We further understand that agreeing to be bound by the Membership Documents is a part of my/our agreement for membership privileges with the Club. I/We specifically understand this membership is not divisible. I/We hereby acknowledge receipt of a copy of the Bylaws and the Rules and Regulations of the Club.

I/WE ACKNOWLEDGE THE MEMBERSHIP BYLAWS AND THE RULES AND REGULATIONS PROVIDE THE DETAILS OF THE CLUB'S MEMBERSHIP POLICIES, CONDUCT AND OBLIGATIONS, INCLUDING, BUT NOT LIMITED TO, PROVISIONS IN THE EVENT OF DIVORCE, FOR ARBITRATION OF DISPUTES, RESIGNATION, REDEMPTION OF MEMBERSHIPS, FINANCIAL OBLIGATIONS, DISCIPLINARY ACTION, RELEASE OF LIABILITY FOR PERSONAL INJURY AND THEFT.

I/We agree the terms and conditions of my/our membership may not be added to, amended, or contradicted in any way by evidence of prior, contemporaneous, or subsequent oral agreements of any kind and acknowledge there are no unwritten oral agreements of any kind.

**I/We authorize Club to check my/our credit and employment history and to obtain such information as Club deems necessary to {accept my/our application and to} extend credit to me/us under my/our membership account at the Club.**

\_\_\_\_\_  
Candidate's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Spouse's Signature

\_\_\_\_\_  
Date

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**FOR CLUB USE ONLY**

Accepted By: \_\_\_\_\_

Title: \_\_\_\_\_

Copy of this contract returned to Candidate on \_\_\_\_\_ By: \_\_\_\_\_

Activation Date: \_\_\_\_\_ Dues Begin: \_\_\_\_\_

Member Number: \_\_\_\_\_ Type Code: \_\_\_\_\_

Initiation Fee \$ \_\_\_\_\_ Date Received: \_\_\_\_\_

Installment Contract: " Yes " No \_\_\_\_\_ Terms of Contract: \_\_\_\_\_

General Mgr Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# Credit Card Authorization Form



*Fax: 210.545.3633 - Phone: 210.496.1560*

Date: \_\_\_\_\_

I, \_\_\_\_\_, authorize The  
*(Member Name - Please Print)*

Club At Sonterra to charge the balance of my Club account  
onto my credit card each month.

Member Number: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Type of Credit Card: (Circle One)

**VISA      MASTERCARD      AMERICAN EXPRESS**

Credit Card #: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Member Signature: \_\_\_\_\_